

		A 012	K 011	K 012	K 013	K 014
		Hosts: Zsófia Fellegi and Tünde Móré	Host: Tiziano Tubay	Host: Ágnes Dobék	Host: Eszter Szabó-Reznek	Host: Barbara Bobák
10:30-11:00		Opening of the Conference and Welcome Addresses				
6 May 2021	Plenary Lecture 1 11:00-12:00	Alec Ryrie (Durham University) <i>The Long Reformation and Narratives of Secularisation</i> [online]				
	Chair	Zsombor Tóth				
	Plenary Lecture 2 12:10-13:10	Zsombor Tóth (Institute for Literary Studies, Research Centre for the Humanities) <i>Long Reformation, Manuscript Culture, and Confessional Hybridity in Eastern Europe: Focus on the Eighteenth Century</i> [in person]				
	Chair	Alec Ryrie				
	13:10-13:40	Break				
	13:40-14:40	Does the Book have a Future? COVID-19, Digital Humanities and other Challenges (Roundtable with Invited Publishers)				
	Short Paper Panels 1 14:45-16:15	1.A	1.B	1.C	1.D	1.E
		<i>Digital Humanities and Long Reformation I.</i>	<i>From Proto-Reformation to Confessionalization</i>	<i>Bishops and Saints</i>	<i>Private Life and the Threats of Marriage in the Early Modern Period</i>	<i>Reformation and Beyond</i>
		Chair: Gábor Palkó	Chair: Adinel C. Dinca	Chair: Tarald Rasmussen	Chair: Anna Vind	Chair: Peter Opitz
		Emőke Rita Szilágyi, Zsófia Fellegi (Institute for Literary Studies, Research Centre for Humanities) <i>Born Digital Edition of Nicolaus Olahus's Correspondence</i>	Kim Stefan Groop (Abo Akademi University, Turku) <i>The Disputed Pulpit in Leipzig: The Paulinerkirche Pulpit as a Vestige of the Reformation</i>	Matteo Al Kalak (University of Modena and Reggio Emilia) <i>The Model of the Model: the Origins of the Exemplary Bishop Charles Borromeo</i>	Natália da Silva Perez (Centre for Privacy Studies, Faculty of Theology, University of Copenhagen) <i>The Legal Standing of Strategies of Sexual Privacy</i>	Tapio Leinonen (University of Helsinki) <i>Models of Leadership. Martin Luther on Moses in Lectures on Deuteronomy</i>
[in person]		[online]	[online]	[online]	[online]	
Bence Vida (Department of Digital Humanities, Eötvös Loránd University) <i>Miklós Bethlen and the Early Modern Political Dictionary</i>		Ulrich A. Wien (University of Koblenz and Landau) <i>Is There No Place for the Doctrine of Justification in the Ecclesia Teutonicorum in Transylvania?</i>	Marco Iacovella (University of Modena and Reggio Emilia) <i>Before Borromeo: Residential Bishops in the First Half of the Sixteenth Century</i>	Paolo Astorri (University of Copenhagen) <i>Parental Authority, Privacy, and the Reformation of Marriage</i>	Örs Székely (Babeş-Bolyai University of Cluj-Napoca) <i>Translating Theology: Catholic Reformation as a Paradigm of Economy</i>	
[in person]	[online]	[online]	[online]	[online]		
Szilvia Maróthy (Institute for Literary Studies, Research Centre for Humanities) <i>Manuscript and Research Data Matters: First Steps Towards a Data Driven Research</i>	Edit Szegedi (Babeş-Bolyai University of Cluj-Napoca) <i>The Least Known Confession in the Principality of Transylvania: the Long Journey from "Lutheranism" of the Sixteenth Century to the Lutheranism of the Seventeenth Century</i>	Csilla Gábor (Babeş-Bolyai University of Cluj-Napoca) <i>From History to Hagiography: the Lives of Holy Kings in András Illyés's Legendary</i>	Natacha Klein Käfer (Centre for Privacy Studies, University of Copenhagen) <i>Love Spells and the Negotiation of Marital Power</i>	Jakub Koryl (Jagiellonian University) <i>Fides Solum ex Auditū: Phenomenological Reassumption of the Lutheran Principle (Martin Heidegger – Ernst Fuchs – Gerhard Ebeling)</i>		
[in person]	[online] [in German]	[online]	[online]	[online]		
16:15-16:45	Coffee Break					

Short Paper Panels 2 16:45-18:45	2.A <i>The Complex Mediality of the Early Modern World</i>	2.B <i>Influential Profiles of Reformation</i>	2.C <i>Arts and Representations</i>	2.D <i>Early Modern Uses of the Scriptures</i>	2.E <i>Chapters of Ecclesiastic History in the Long Perspective</i>
	Chair: Enikő Békés	Chair: Gábor Ittész	Chair: Herman Selderhuis	Chair: Anna Vind	Chair: Bernward Schmidt
	Doohyeok Jeong (Theological University of Apeldoorn) <i>Tell It to the Church. A Research on the Changes by the Exegesis of Matt 18:15-17 Before and After the Reformation</i>	Preston Hill (Richmont Graduate University) <i>"Dolores Inferni in Anima Sustinuisse": Christ's Descent into Hell in the Thought of Calvin, Lefèvre, Pico, and Cusa</i>	Ananda Majumdar (Harvard Graduate School of Professional Education, University of Alberta) <i>Significance of Art and Music during the Long Reformation</i>	Marie Škarpová (Faculty of Arts, Charles University) <i>Singing the Bible in Hymns by the Czechs: the Czech Perikopenlieder from the Late Fifteenth Century to the Early Eighteenth Century in a Trans-Cultural and Multi-Confessional Perspective</i>	Neulsaem "Sam" Ha (Calvin Theological Seminary, Grand Rapids) <i>Luther's So-called Breakthrough in the Light of the Long Reformation</i>
	[video]	[online]	[online]	[online]	[online]
	Eva Janssens (Free University of Brussels) <i>The Broad and Narrow Way as a Crossroads of Various Convictions</i>	Kyung Phil Kim (Calvin Theological Seminary, Grand Rapids) <i>Principia Naturalia or Semen Religionis? A Merger of Two Lines of Thought from the Reformation to the Reformed Early Orthodoxy Era</i>	Jan Jež (Cardinal Stefan Wyszyński University in Warsaw) <i>The Emergence of Culture at the Twilight of the Dynasty: the Mazovian Duchess Anna Radziwiłł as a Patron of Arts and Culture</i>	Michael Kearney (Duquesne University) <i>An Invitation into the Rhetorical Significance of the Genevan Psalter</i>	Gregory Haake (University of Notre Dame) <i>Devils in a Black Robe: Tales of Jesuit Kidnappings in Early Modern England</i>
[online]	[online]	[online]	[online]	[online]	
Rasmus Vangshardt (University of Southern Denmark) <i>Apologetics and Religion in Early Modern Corpus Christi Drama</i>	Gerard Bosker (Theological University of Apeldoorn) <i>Bernardus Smijtegelt about Death, Dying, Heaven and Hell</i>	Barbara Dzierżanowska (University of Warsaw) <i>Spreading the Mission: Religious Ruthenian Songs of the Polish-Lithuanian Commonwealth</i>	Jonas Kjoller-Rasmussen (University of Copenhagen) <i>Jesper Rasmussen Brochmand's Concept of Faith between Dogmatics and Pastoral Care</i>	Jason Matossian (Mount Ararat Bible Church) <i>Unity Without Uniformity: the Conflict Over Occasional Conformity in Early Eighteenth-Century England</i>	
[online]	[online]	[online]	[online]	[online]	
Peter Benka (Department of Slovak History, Comenius University in Bratislava) <i>Contested Sacral Space: Polemics about Visual Arts and Ritual in the Upper Hungarian Royal Towns, ca. 1550-1610</i>	Levente Pap (Sapientia Hungarian University of Transylvania) <i>Religious Propaganda in Martin Opitz's Sarmatica</i>	Aleksandra Matczyńska (Institute of Art, Polish Academy of Sciences) <i>Not Only a "Hausfrau". Townswomen and Noblewomen as Art Patrons in Silesia from 1520 to 1620</i>	Meine Veldman (The Faculty of Evangelical Theology) <i>From God to Monad and Back: A Reformed Analysis of G.W. Leibniz's Theoria Philosophiae et Theologia Naturalis</i>	Bastian Felter Vausanson (University of Copenhagen, University of Rennes 2) <i>A Christian Friendship Deconstructed. Fénelon, Guyon, and their Correspondence</i>	
[online]	[online]	[online]	[online]	[online]	
Plenary Lecture 3 09:00-10:00	Gabriella Gilányi (Institute of Musicology, Research Centre for the Humanities) <i>Gregorian Chant from Transylvania in the Context of Reformation. Reconstructing a Destroyed Musical Corpus from Codex Fragments</i> [online]				
Chair	Czagány Zsuzsa				
Plenary Lecture 4 10:10-11:10	Erika Kiss (Hungarian National Museum) <i>Objects as Witnesses: Articulating Confessional Identity during the Long Reformation</i> [in person]				
Chair	Szabolcs Serfőző				

	11:10-11:45	Coffee Break				
Short Paper Panels 3 11:45-13:15	3.A <i>Book History and Catholic Restoration</i>	3.B <i>Words at War: Grobianism and Religious Conflicts in the Reformation</i>	3.C <i>Early Modern Languages and Discourses I.</i>	3.D <i>Early Modern Languages and Discourses II.</i>	3.E <i>Aspekte der Zürcher Reformation</i>	
	Chair: Gábor Ittzés	Chair: Tarald Rasmussen	Chair: Csilla Gábor	Chair: Sabine Hiebsch	Chair: Peter Opitz	
	Adinel Ciprian Dincă (Babeş-Bolyai University of Cluj-Napoca) <i>Book History and the Intellectual Horizon of the Parish Clergy in the Church of the Transylvanian Saxons (ca. 1490–1540)</i>	Bernward Schmidt (Catholic University of Eichstätt-Ingolstadt) <i>Erudition, Entertainment and Invectivity. Conflict in Kilian Leib's Historiographical Works</i>	Izabela Winiarska-Górska (University of Warsaw) <i>The Concept of Vernacular Vulgate in the Discourses of Polish Protestants and Catholics during the Sixteenth and Seventeenth Centuries (A Linguistic Perspective)</i>	Tomasz Karol Mantyk (The John Paul II Catholic University of Lublin) <i>Ecclesiology of F. Titelmans's Commentary on the Song of Solomon</i>	Joe Mock (Gracepoint Chinese Presbyterian Church) <i>Bullinger's Reaction to Trent in Ecclesias evangelicas neque haereticas neque schismaticas (1552)</i>	
	[online]	[online]	[online]	[online]	[video]	
	Ana Luiza Ferreira Gomes Silva (KU Leuven) <i>Re-Inventing Canon Law in Leuven? The Influence of the Council of Trent upon the Lectures of Petrus Peckius and Andreas Vallensis (From the Sixteenth to the Seventeenth Centuries)</i>	Cora Dieltl (Institute for German Studies, Justus-Liebig-University Giessen) <i>Deconstructing Memory: Johannes Cochlaeus's Polemical 'Historia Martini Lutheri'</i>	Wojciech Kordyżon (University of Warsaw) <i>Laboratory of Genres in Vernacular Polish: Sixteenth Century Publishing Programme in the Duchy of Prussia</i>	Mark Earngey (Moore Theological College) <i>Adversarial Culture of Publication in Sixteenth Century England: Bishop John Ponet vs. Bishop Stephen Gardiner</i>	Mona Velinsky (Swiss Reformation Studies Institute, University of Zurich) <i>Die lex Dei als Evangelium. Aspekte der Ethik Ulrich Zwinglis</i>	
	[online]	[online]	[online]	[online]	[online] [in German]	
Béla Vilmos Mihalik (Institute of History, Research Centre for Humanities) <i>Late Catholic Reforms at Local Level in Eighteenth Century Hungary</i>	Isabelle Stauffer (Catholic University of Eichstätt-Ingolstadt) <i>Grobian Trouble. The Dispute of Martin Luther and Thomas Murner</i>	Ben Nelson (Presbyterian Theological College Victoria) <i>Jesus, Moses and the Spirit in the Annotationes in Evangelium Ioannis by Johannes Oecolampadius (1482-1531)</i>	Harry Spillane (University of Cambridge) <i>Matthew Parker and the Vernacular Bible in Early Elizabethan England</i>	Ariane Albisser (Swiss Reformation Studies Institute, University of Zurich) <i>Lorenz Meyer - ein exzentrischer Agitator der Zürcher Reformation</i>		
[in person]	[online]	[online]	[online]	[online] [in German]		
	13:15-14:15	Lunch Break				
	Plenary Lecture 5 14:15-15:15	Anna Vind (University of Copenhagen) <i>The Aesthetic Imprint of Theological Thinking in the Sixteenth and Seventeenth Century</i>				
	Chair	Bo Kristian Holm				
	15:15-15:30	Award Ceremony RefoRC Book Award 2021				
	15:30-15:45	Coffee Break				
	4.A <i>Female Presence in the Early Modern Men's World</i>	4.B <i>Affliction and Piety in the Hungarian Reformed Tradition</i>	4.C <i>Doctrines and Denominations</i>	4.D <i>Lutheranism in Multiple Perspectives</i>	4.E <i>Diversified Receptions of the Reformation</i>	
	Chair: Hermina Gesztelyi	Chair: Herman Selderhuis	Chair: Peter Opitz	Chair: Volker Leppin	Chair: Aza Goudrian	

7 May 2021	Short Paper Panels 4 15:45-17:15	<p>Mette Ahlefeldt-Laurvig (University of Oxford) <i>Reformation Renegotiated: Women, Childbirth and Churching in Early Modern Denmark</i></p>	<p>Attila K. Molnár (Thomas Molnar Institute for Advanced Studies, University of Public Service) <i>Calvinist Religiosity among Hungarians of Seventeenth Century</i></p>	<p>Suk Yu Chan (Christian International Training Centre) <i>The Doctrine of Providentia Dei in Zwingli's Sermonis de Providentia Dei Anamnema and Calvin's Sermons sur le Livre de Job</i></p>	<p>Wouter Druwé (KU Leuven) <i>Learned Legal Advice for the Congregation of Windesheim (c. 1455-1485)</i></p>	<p>Karin Kallas-Pöder (University of Helsinki) <i>Christian Life in the Context of Divine Predestination. Experiential and Affective Themes in Martin Luther's "De servo arbitrio"</i></p>
		[online]	[online]	[video]	[online]	[online]
		<p>Tünde Móré (Institute for Literary Studies, Research Centre for Humanities) <i>The Pious Noble Woman in Sixteenth Century Hungary – Two Funeral Orations from the 1560s</i></p>	<p>Szilvia Musasizi (Long Reformation in Eastern Europe 1500-1800 Research Group) <i>Hungarian Daughter Zion Crying Out to the Lord in the Wilderness – The Hungarian Exiles' Interpretation of History at the End of the Seventeenth Century</i></p>	<p>Gábor Itzész (Debrecen Reformed Theological University) <i>From a 'Peculiar' to 'Another' Question: The Theological Significance of Melancthon's Reworking of the Immortality Doctrine in His De Anima Commentary</i></p>	<p>Sabine Hiebsch (Theological University Kampen) <i>The Long Reformation of Dutch Lutheranism</i></p>	<p>Kazimierz Bem (Evangelical Theological School in Wrocław) <i>Reformed & Always Reforming: The Odd Case of "Calvinist Bishops" in Poland-Lithuania 1555–1795</i></p>
		[in person]	[video]	[online]	[online]	[online]
	<p>Dóra Kovács (Doctoral School of History, Faculty of Humanities, Eötvös Loránd University) <i>The Servitors of István Báthory of Ecsed and the Consolidation of Calvinism in Upper Hungary</i></p>	<p>Dávid Csorba (Károli Gáspár University of the Reformed Church in Hungary) <i>Historical Patterns of the Cultural Memory of the Galley Slave Cult in Hungary</i></p>	<p>Michael Lapp (Evangelische Kirche von Kurhessen-Waldeck) <i>Confessionalisierung (Denominationalization) in Hesse and the Development of the Terms of Denomination at the Beginning of the Seventeenth century</i></p>	<p>Aurelio García (University of Puerto Rico) <i>Residues and Relics of Dutch Protestantism: The Mostly Abortive Indigenization of the Dutch Reformed Faith in the Caribbean</i></p>	<p>Pavlo Bilichenko (Oleksandr Dovzhenko Hlukhiv National Pedagogical University) <i>The Influence of Francysk Skaryna's Views upon Early Modern Educational Ideals</i></p>	
[in person]	[online]	[online] [in German]	[online]	[online]		
	17:15-17:30	Coffee Break				
		<p>5.A <i>Digital Humanities and Long Reformation II.</i></p> <p>Chair: Zsolt Almási</p> <p>Gábor Palkó / Olaf Simons (Department of Digital Humanities, Eötvös Loránd University) <i>Semantic Database Development for Historical Data</i></p>	<p>5.B <i>Discourses and Media: the Fascinating Reformation</i></p> <p>Chair: Anna Vind</p> <p>Isabella Walsér-Bürgler (Ludwig Boltzmann Institute for Neo-Latin Studies, Innsbruck) <i>Outlets for Protestant World Views? The Inaugural Oration at Early Modern German Universities</i></p>	<p>5.C <i>Early Modern Catholicism</i></p> <p>Chair: Csilla Gábor</p> <p>Tadeusz Rubik (Faculty of "Artes Liberales", University of Warsaw) <i>Censorship of the Wujek's Bible (1599). Conflicting Ideas of Religious Persuasion</i></p>	<p>5.D <i>Persecution, War, and Resistance: the Violent Reformation in the Long Perspective</i></p> <p>Chair: Zsombor Tóth</p> <p>Marta Quatralé (Free University of Berlin) <i>Turning Wars into Drakes and Cherries: On Some Methodological Issues on Hussitism in German Popular Narrations</i></p>	<p>5.E <i>Theological Disputations at the University of Leiden in the Context of Early Modern Confessionalization</i></p> <p>Chair: Volker Leppin</p> <p>Andreas Beck (Evangelische Theologische Fakultät, Leuven - ETF Leuven) <i>The Leiden Synopsis as a Specimen of Early Modern Theological Education: A New Annotated Edition and Translation</i></p>
		[in person]	[online]	[online]	[online]	[online]

	Short Paper Panels 5 17:30-19:00	Ádám Sebestyén (Department of Digital Humanities, Eötvös Loránd University) <i>Prosopographical Database Development and the Careers of the Hungarian Reformation</i>	Steff Nellis (Ghent University) <i>Spectacular Processions: Early Modern Catholicism Through the Eyes of Bernard Picart and Jean Frederic Bernard in the 'Cérémonies et Coutumes Religieuses de Tous les Peuples du Monde' (1723–1743)</i>	Mathias Moosbrugger (University of Innsbruck) <i>Saving the Council of Trent: Peter Canisius and the Imperial Theological Commission of 1563</i>	Andreas Holzem (Eberhard Karl University of Tübingen) <i>'...Grief Submerging my Heart, Like Raging Waves Flooding a Small Island' Private and Public Interpretations of the Thirty Years' War in Ravensburg</i>	Henk van den Belt (Vrije Universiteit Amsterdam/Gereformeerde Bond) <i>Providence in the Leiden Disputation Cycles (1596–1616): A New Research Project</i>	
		[in person]	[online]	[online]	[online]	[online]	
		19:30-19:45	Zsófia Fellegi (Institute for Literary Studies, Research Centre for Humanities) <i>Source Editions on the Semantic Web</i>	Miriam Have Watts (Faculty of Theology, University of Copenhagen) <i>The Subtle and the Literal. Rhetorical Elements in Church Art and Liturgical Furnishings</i>	Csongor Vass (Babeş-Bolyai University of Cluj-Napoca) <i>Jesuit Mission and Catholic Re-Formation in Seventeenth Century Transylvania. The Example of Pál Baranyi</i>	Andrei Constantin Sălăvăstru (University "Alexandru Ioan Cuza" of Iași) <i>Calvinist Notions of Resistance and Huguenot Noble Propaganda during the First Decade of the French Wars of Religion</i>	Aza Goudriaan (Evangelische Theologische Faculteit, Leuven- ETF Leuven) <i>Leiden Philosophers and the Theological Disputations on Divine Providence</i>
			[in person]	[online]	[online]	[online]	[online]
	19:45	Celebrating the First Decade: 10 years of REFORC Conferences --Formal Announcement of the New REFORC					
	19:45	Reception					
8 May 2021	Plenary Lecture 6 09:00-10:00	James E. Kelly (Durham University) <i>The Never-ending Story: England and the Implementation of the Catholic Reformation</i>					
	Chair	Volker Leppin					
	10:00-10:15	Official Launch of the Centre for Reformation Studies, Budapest					
	Plenary Lecture 7 10:15-11:15	Volker Leppin (University of Tübingen) <i>Devotion Inward and Outward. A Tension in Christian Spirituality from the Late Middle Ages to the Eighteenth Century</i>					
	Chair	Herman Selderhuis					
11:15-11:30	Closing of the Conference, Announcing the Eleventh Annual REFORC Conference 2022						