

# Eleventh Annual Conference REFORC Conference on Early Modern Christianity

## Body and Soul

Comparative Studies  
on the Body-Soul Concept  
in the Pre-Modern Era

**Berlin, May 4-6, 2022**

Freie Universität Berlin, Seminar Center  
Otto-von-Simson-Straße 26  
14195 Berlin

Rooms **L115 L116 L113**

### Organization/Conceptualization

Louis Berger, Anne Eusterschulte, Jacob Veidt (FU Berlin)

## Program / Panels

Wednesday May 4, 2022

Time Room	Session
13:00 <b>L115</b>	Opening of the conference and welcome <i>Herman Selderhuis, Louis Berger, Anne Eusterschulte, Jacob Veidt</i>
13:15 <b>L115</b>	Plenary Lecture 1 (online): Simone de Angelis (University of Graz, Center for the History of Science) <i>On Philipp Melanchthon's Concept of Body and Soul</i> Chair: Tarald Rasmussen
14:15 <b>L115</b>	Plenary Lecture 2: Iris Brahms (Kunsthistorisches Institut Berlin) <i>Self-Reflection and Imagination. Visual Concepts of Body and Soul around 1600</i> Chair: Anna Vind
15:15	Coffee Break
15:30	<b>Short Paper Panels 1</b> → <b>L115 L116 L113</b>
17:30	<b>Short Paper Panels 2</b> → <b>L115 L116 L113</b>
19:30 <b>Foyer</b>	Reception <i>Sponsored by Brill Deutschland GmbH and De Gruyter</i>

## Short Paper Panels 1

15:30

Panel **L115** **Theological Framings of Humanist Thought**  
Chair: Anne Eusterschulte (FU Berlin)

*William de Heek*, Theological University Apeldoorn: *Affections in Melanchthon's Loci Praecipui Theologici (1559)*

*Sara Tagliatalata*, University of Copenhagen: *Elements of Comparison in Philip Melanchthon's and Giordano Bruno's Notions of the Soul and of Language*

*Marco Giardini*, École Pratique des Hautes Études: *The Council, the King, and the "Angelical Pope": Some Aspects of Guillaume Postel's Anti-papalism*

*Joar Haga*, VID Specialized University: *Soul without Body? Christoph Scheibler's Account of the Soul after Death*

Panel **L116** **Controversies about Soul and Salvation**  
Chair: Marta Quatrala (FU Berlin)

*David Gudmundsson*, Centre for Theology and Religious Studies, Lund University: *"A certain sect in France." Questioning God's Providence as a Threat to the Immortal Soul. A Warning Against Deism in a Swedish Military Sermon*

*Alicja Bielak*, Polish Academy of Sciences: *The Notebook Locus communis de Trinitate and the Outbreak of anti-Trinitarianism among Polish Students in Tübingen in the Late 1550s*

*Rasmus H.C. Dreyer*, University of Copenhagen: *Johann Conrad Dippel's Thoughts on Body, Soul and Salvation as a Theological Challenge to Early Danish Eighteenth-century Theology and Science*

*Zsombor Tóth*, Centre for Reformation Studies, Budapest: *Pax Animae: The Tranquillity of the Soul. The Hungarian Reception of Huguenot Authors during the Long Reformation (1500–1800)*

Panel **L113** **Marriage, Gender, and the Body**  
Chair: Hanna Zoe Trauer (FU Berlin)

*Holly Fletcher*, University of Manchester: *Body Size, Gender and Marriage in Reformation Germany*

*Sini Mikkola*, University of Eastern Finland: *Standing by the Holy Body of her Husband: The Body as Material, Spiritual and Political in the Rhetoric of Lay Reformer Katharina Schütz Zell*

*Karin Sennfeldt*, Stockholm University: *Cot Death, the Marital Bed and Bodily Interdependency in Seventeenth-Century Sweden and Finland*

## Short Paper Panels 2

17:30

Panel **L115** **Women Making Reformation — Rewriting Genres**  
Chair: Eva Kiesele (FU Berlin)

*Andrea Hofman*, Humboldt University of Berlin: *Women as Authors of Protestant Devotional Literature in the Sixteenth and Seventeenth Centuries*

*Philipp Pilhofer*, Universität Rostock: *Argula von Grumbach: Reception of a Successful Reformation Writer in the Early Seventeenth Century*

*Marlene Dirschauer*, Humboldt University of Berlin: *"My body the bark rows in mind's ocean wide". Body, Mind, and Soul in Margaret Cavendish's Poetry*

*Nikolina Hatton*, Ludwig Maximilian University of Munich: *"My soul, why art thou full of trouble": Hester Pulter's Apostrophes to the Soul*

Panel **L116** **Challenging Orthodoxy**  
Chair: Louis Berger (FU Berlin)

*Gabrielle Bertrand*, KU Leuven: *The correspondence between Louvain theologians Tiletanus and Baius after the Council of Trent (1563-1568)*

*Octavian-Adrian Negoită*, University of Copenhagen: *"Making the Lord's Table a Table of Demons": Orthodoxy in Faith, Heterodoxy, and Orthopraxy in the Works of the Athonite Monk Pachomios Rousanos (1508–1553)*

*Fredrik Norberg-Schiefauer*, Centre for Theology and Religious Studies, Lund University: *Small Books with a Mission: Early Modern Catholic Prayer Books as Tools of re-Catholicisation*

*Hanna Mazheika*, Polish Academy of Sciences: *Ruthenian Students at the University of Ingolstadt and Incentives for Conversion to Catholicism*

Panel **L113** **Thinking the True Church**  
Chair: Andrew Leslie (Moore Theological College, Sydney)

*Yasmin Vetter*, University of Birmingham: *Echoes of Exile: Memory, Divine Judgement, and the Quest for the 'True Church' in Elizabethan England*

*Thomas Klöckner*, JGU Mainz: *Early Modern Approaches to the Early Church – the Primitive Church as a Historical Construct and Object of Idealization*

*Sabine Hiebsch*, Theological University Kampen | Utrecht / Utrecht: *How Often Can You Inaugurate a Church? A Critical Look at the Four Inauguration Sermons of the Round Lutheran Church in Amsterdam (1671)*

*Matt McColl*, KU Leuven: *The English Ambassadors to Lateran V in May 1512*

## Program / Panels

Thursday May 5, 2022

Time Room	Session
9:00 <b>L115</b>	<b>Plenary Lecture 3: Florentina Badalanova (Royal Anthropological Institute London)</b> <i>Discussing the Genesis of Human Body and Soul: Anthropogenic Discourses in Judaeo-Christian Apocryphal Writings and Indo-European Oral Tradition</i> Chair: Peter Opitz
10:00 <b>L115</b>	<b>Plenary Lecture 4: Katja Krause (Max Planck Institut Berlin/TU Berlin)</b> <i>Human Themes in Albert the Great's Natural Philosophy</i> Chair: Violet Soen
11:00 <b>L115</b>	Announcement Twelfth Annual REFORC Conference on Early Modern Christianity, May 11-13, 2023 in Leuven, by Wim François
11:05	Coffee Break
11:20	<b>Short Paper Panels 3</b> → <b>L115 L116 L113</b>
13:20	Lunch Break
14:15 <b>L115</b>	<b>Round Table Publishers/Digitization</b> with <b>Francesca Cadeddu</b> (FSCIRE), <b>Albrecht Döhnert</b> (De Gruyter), <b>Jörg Persch</b> (Brill Deutschland), <b>Zsombor Tóth</b> (Research Center for the Humanities in Budapest). Chair: Karla Boersma
15:15 <b>L115</b>	Award Ceremony REFORC Book Award 2022
15:30	Coffee Break
15:45	<b>Short Paper Panels 4</b> → <b>L115 L116 L113</b>
17:45	Coffee Break
18:00 <b>L115</b>	<b>Reading Class: Prof. Dr. Eveline Goodman-Thau (Jerusalem) – online</b> <i>"He gives her a rib and she gives him a soul in return" – On the dialectics of body and soul as a paradigm of holiness from the sources of Judaism</i> Chair: Peter Opitz
18:00	<b>Short Paper Panels 4</b> → <b>L116</b>

## Short Paper Panels 3

11:20

### Panel **L115** Education of Body and Soul

Chair: Jacob Veidt (FU Berlin)

**Ruth Atherton**, University of South Wales: *Religious Education in Reformation Germany, 1525–1597*

**Balázs Dávid Magyar**, University of Pretoria: *"Sex and the City of Debrecen": Figures and Statistics of Sexual Misconducts Recorded in the Registers of the Magistracy of Debrecen (1547-1625)*

**Shiri Roelofs**, KU Leuven: *Money and Sin: Robert Bellarmine (1542–1621) and His Moral Teachings on Usury and Exchange Dealings*

**Kathryn Phipps**, University of Pennsylvania: *Scripture as Incarnation: Perezian Divergence from the Upward Way*

### Panel **L116** Guy de Brès, Le baston de la foy chrestienne – the forthcoming critical edition of a patristic florilegium

Chair: Anne Eusterschulte (FU Berlin)

**Wim Moehn**, Protestant Theological University Amsterdam: *New Directions for the Research on Guy de Brès*

**Byunghoon Kang**, Theological University Kampen | Utrecht: *Guy de Brès and Iconoclasm: Review with Le Baston de la foy chrestienne*

**Erik de Boer**, Theological University Kampen | Utrecht: *Church Fathers and Medieval Theologians in the Exchange between François Richardot and Guy de Brès in 1567*

and

**Thomas T. Müller**, Mühlhäuser Museen: *Peasants' War at the Museum – An Exhibition Project on the Occasion of the 500th Anniversary*

### Panel **L113** The Purpose of Law

Chair: Marta Quatrala (FU Berlin)

**Piotr Alexandrowicz**, The Poznań Society for the Advancement of Arts and Sciences: *The salus animarum Principle in Action: the Purpose of Law as the Argumentative Resource in the Early Modern differentiae iuris civilis et canonici*

**Sjur Atle Furali**, University of Oslo, Faculty of Theology: *Structure of Legislation as Symbolic Communication*

**Ana Luiza Ferreira Gomes Silva**, KU Leuven: *Iconoclasm, Reconsecration and Reconciliation: the Writings of Petrus Peckius (Sixteenth Century)*

**Wouter Druwé**, KU Leuven: *Liability of Town and Churches for Delicts by their Leaders and Representatives: Some Remarks Based on ius commune*

## Short Paper Panels 4

15:45

### Panel **L115** Liturgical Formularies of the Dutch Reformed Churches in the Sixteenth Century

Chair: Sabine Hiebsch  
(Theological University Kampen | Utrecht)

**Wouter Kroese**, Protestantse Theologische Universiteit (PThU) Amsterdam: *Literary and Theological Dependencies of the Dutch Baptismal Form?*

**Anne Lorein**, Theological University Kampen | Utrecht: *What is the Context of the Form for the Solemnisation of Marriage?*

**Moses Lim**, Theological University Kampen | Utrecht: *The Meaning of the Laying on of Hands in Dutch Reformed Forms of Installation*

**Hallgeir Elstad**, University of Oslo: *Pastors and Parishes in Early Modern Norway: The Diocese of Trondheim*

### Panel **L116** Calvin, Calvinism, and the Care for Body and Soul

Chair: Herman Selderhuis  
(Theological University Apeldoorn)

**Lyle Bierma**, Calvin Theological Seminary: *Embodied and Disembodied Souls in the Heidelberg Catechism*

**David Quackenbos**, McGill University: *Letters From Strasbourg: Calvin and the Genevan Clergy*

**Pieter Rouwendal**, Theological University Apeldoorn / Sumnum Academic Publications: *Inspiration and Error: Matthew 27.9 in Early Modern Protestant Thought*

### Panel **L113** Likeness of God and Fall of Man – Eschatological Questions

Chair: Sara Tagliatala (Univ. Kopenhagen)

**Michelle Moseley**, Virginia Polytechnic Institution and State University: *Eve as Glutton: Appetite and the Fall of Man in Fifteenth-Century Netherlandish Imagery*

**Andrew Leslie**, Moore Theological College Sydney: *Jerome Zanchi, the Typology of Adam and Eve, and Christological Mediation of their Creation in the Image and Likeness of God*

**Thom Bull**, Trinity Theological College, Perth: *Variiegated Typology in the Early Ecclesiology of Girolamo Zanchi*

**Patryk Ryczkowski**, Leopold-Franzens-University Innsbruck: *Saint's Body and Soul Separated: Approaches to the Hagiographical Motif*

18:00

### Panel **L116** Liturgical Formularies in the Making

Chair: Eva Kiesele (FU Berlin)

**Klaas-Willem de Jong**, Protestantse Theologische Universiteit (PThU): *Who Established the Dutch Liturgy?*

**Wim Moehn**, Protestant Theological University Amsterdam: *The Wording of the Baptismal Form for 'bejaarden' (Adults)*

**Erik de Boer**, Theological University Kampen | Utrecht: *How to Reform the Sacrament of the Last Ointment?*

## Program / Panels

Friday May 6, 2022

Time Room	Session
9:00 <b>L115</b>	<b>Plenary Lecture 5: Lukas Mühlethaler (FU Berlin)</b> <i>Jewish Thinkers on the Problem of Individuation</i> Chair: Anne Eusterschulte
10:00 <b>L115</b>	<b>Plenary Lecture 6: Jochem Kahl (FU Berlin)</b> <i>Crossing Boundaries – posthumous existence in ancient Egypt</i> Chair: Herman Selderhuis
11:00	Coffee Break
11:15	<b>Short Paper Panels 5</b> → <b>L115 L116 L113</b>
13:20	Lunch Break
14:15 <b>L115</b>	<b>Plenary Lecture 7: Carmen Schmechel (FU Berlin)</b> <i>Spiritual fermentations: Eschatology, alchemia medica, and exaltation of matter</i> Chair: Herman Selderhuis
15:15 <b>L115</b>	<b>Plenary Lecture 8: Hana Gründler (Max Planck Institut für Kunstgeschichte Florenz)</b> <i>Sculpting the Soul, Building Society: Art, Language and Selfhood in the Florentine Quattrocento</i> Chair: Anne Eusterschulte
16:15	Announcements, closing of the conference

# Short Paper Panels 5

11:15

**Panel L115** **Predestination, Apokalype, Typological Eschatology**  
Chair: Carmen Schmechel (FU Berlin)

**Benedikt Brunner**, Leibniz-Institute for European History: *Bullingers Care for the Souls of the Exiles. The Hundred Sermons upon the Apocalyps (1561) in the Context of his Theological Thought and Pastoral Practice*

**Wojciech Kordyzo**n, University of Warsaw: *Vernacular Printing and Astrology in the Reformation Königsberg: Prognostications and Astrological Pamphlets Printed by Hans Daubmann (1554–1573)*

**Cornelis J. Schilt**, Vrije University Brussel: *To observe diligently the consent of Scriptures & analogy of the prophetique stile: Isaac Newton's Earliest Studies of the Apokalypse*

**Marta Quatral**e, Jan Hus' Condemnation in Constance. *Signs of Election, Ecclesiology and Predestination as Metaphysical Framework of a Strenuous Attempt to Preserve the Soul*

**Panel L116** **Discussions on Luther's Theology in the Sixteenth Century**  
Chair: Louis Berger (FU Berlin)

**Gert van den Brink**, Theological University Apeldoorn: *Substance, Quality, and Relation in Luther's Doctrine of Justification*

**Gabór Ittész**, Debrecen Reformed Theological University: *David Chyträus and the Sixteenth-Century Lutheran Doctrine of the Immortality of the Soul*

**Jakub Koryl**, Jagiellonian University: *"Body is the whole man": Martin Luther the Phenomenologist in his Quest for the Carnal Meaning of Humanity*

**Bernward Schmid**t, Catholic University of Eichstätt-Ingolstadt: *Going from Failure to Failure without a Loss of Enthusiasm? Historiographical Issues in Dealing with Luther's Catholic Opponents*

**Panel L113** **The Dynamics of Protestantism — Transcultural Perspectives**  
Chair: Anne Eusterschulte (FU Berlin)

**Andreas Bergman**, University of Helsinki: *True Worship in the Spirit: Martin Chemnitz's Complicated Relationship to Outward Worship*

**Yudha Thianto**, Trinity Christain College: *Preaching in the Context of Colonialization: Calvinism in Seventeenth-Century Dutch East Indies*

**Sivert Angel**, University of Oslo: *Bartholomäus Ziegenbalg's (1682–1719) Dialogues with Indian Brahmins on the Soul and the Lutheran Understanding of the Soul*

**Katharina Chou Wu**, Beijing Normal University: *The Reception of Luther in China Since Nineteenth Century*

**Organization/Conceptualization**  
Louis Berger, Anne Eusterschulte, Jacob Veidt (FU Berlin)

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